



# Southern Exposure

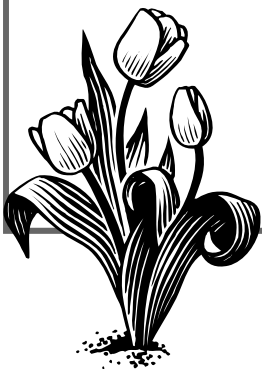
## MAY JOINT MEETING IN COLORADO SPRINGS

**Tuesday, May 4, 2010 - 6:30 p.m.**  
**Sonterra Grill – The Aspen Room**  
**28-B S. Tejon Street, Downtown**

It's our turn to journey to Colorado Springs for our traditional and lively joint May meeting with the PEC Pikes Peak Chapter. The meeting topic to be presented by David Yates will be "The Scientific Background of Climate Modeling". Dinner cost is \$30 (tax and gratuity included) with a choice of four entrees listed below which include house salad, non-alcoholic beverage and dessert. Cash Bar available. **RSVP's for dinner options below MUST be received by Friday, April 30<sup>th</sup> at noon.** The COPE Calling Committee will take orders as they call everyone. Directions to Sonterra Grill from I-25 North: Take Exit 142 – Bijou/Kiowa, turn right (east) on Kiowa, turn right (south) on South Tejon. The restaurant is located on the right (west) side of South Tejon between Pikes Peak Avenue and Colorado Avenue. On-street parking is free after 6:00 p.m. If you are not contacted and wish to attend, please call Val Henderson in Pueblo at 543-7722.

Entrée Choices:

- 1) Maple & Pecan Glazed Bone-In Pork Chop (Mesquite grilled w/Vermont maple glaze, spiced sweet potatoes and fresh seasonal veggies)
- 2) Filet of Scottish Salmon (seasoned and pan seared with housemade cilantro pesto, ancho aioli, balsamic gastrique, Southwestern rice, and seasonal veggies)
- 3) Cumin and Sage Rubbed Free Range Chicken (served with cilantro and black bean rice pilaf, sautéed spinach and fire roasted tomato confit with fresh basil oil)
- 4) Vegetarian Entrée – upon request



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### COPE MEMBERSHIP LIST AS OF 4/25/10

Allee, Robert	<b>Ducic, Jon</b>	<b>Lee, Paige</b>	Olson, Lisa
<b>Andorka, Mark</b>	<b>Fries, Robert</b>	<b>Lemons, Michael</b>	Paredes, Humberto
Avalos, Sonia	<b>Haemer, Fred</b>	<b>Leverington, Robert</b>	<b>Smith, Harv</b>
Berends, Bruce	Hathaway, Nate	<b>Link, Al</b>	<b>St Clair, Ed</b>
Biolchini, Tim	<b>Hayden, Howard</b>	<b>Maal, Luis</b>	<b>Turner, Melanie</b>
Bloxsom, William	<b>Hayson, Jimmie</b>	Malone, Jerry	Valentine, Jim
<b>Brown, Scott</b>	Healy, Mike	Marino, Kevin	Vukich, John
Brown, William (Bill)	<b>Henderson, Dan</b>	Maroney, Dennis	<b>Werme, John</b>
Burgers, George	<b>Henderson, Val</b>	Martinez III, Modesto	<b>White, Mark</b>
<b>Cabot, Perry E.</b>	<b>Hunt, Florence</b>	<b>Matthews, Josh</b>	Witte, Matt
<b>Carrasco, Hector</b>	<b>Johnson, William</b>	<b>Meyer, Jim</b>	Wood, Daryl
Cuppy, Michael	Jones, Mary Clara	<b>Mitchell, Tony</b>	<b>Workentine, Richard</b>
<b>DeHeart, Joe</b>	Knopp, Tony	<b>Moore, Larry</b>	<b>Zanini, John</b>
<b>Denney, P. Paul</b>	Knuth, David	<b>Morgan, Richard</b>	<b>Zook, Fred</b>
	Kock, Kim	<b>Moring, Jill</b>	

If your name is not in **bold** on this list, be sure to fill in the enclosed application and mail it with your \$30 dues to COPE, P.O. Box 1841, Pueblo, CO 81002, ASAP or call Hector Carrasco, Treasurer, to confirm your membership.

## **GOLF TOURNAMENT – THANKS FOR YOUR HELP**

The **Thirteenth Engineers Golf Extravaganza** is scheduled to start at 9:00 am on Saturday, **May 1, 2010**, at Walking Stick Golf Course, Pueblo. **YES, THAT'S THIS SATURDAY!!**

We need your help on Saturday. We need help with registration and placing the signs of hole sponsors – 7:00 to 9:00. We need monitors of the Hole-in-One Contest - 10:00 to noon. We need help to organize the awards and door prizes – 11:00 to 1:00. Additional prizes are needed as well. Please call ESI at 543-7722 if you can help obtain them.

The proceeds from the Twelfth Engineers Golf Extravaganza golf tournament (2009) allowed COPE to award two \$1,000 scholarships for the 2009-2010 school year. We want to award scholarships again this next school year (2010-2011). It's great to see our golf tournament efforts being put to good use. **Thank you** to all of you who helped make the golf tournament last year possible and such a success. We (**and our student scholarship recipients**) are counting on you again.

**Thanks again!!**

Fred Zook, P.E.

## **President's Message by Mark White P.E.**

The meeting in April was a great success. There were close to 50 in attendance. The Cañon City Middle School MathCounts team was in attendance. Salida Middle School could not make it due to the travel distance. They were the top two teams at the competition this past February at CSU-Pueblo. Several presentations were made by Senior Engineering Students representing the Civil Engineering Technology and Mechatronics programs at CSU-Pueblo. Projects included robotics, automated guitar tuner, site grading and drainage improvements to the CSU-Pb stadium grounds, and an observation catwalk structure for a training facility. Although the students were still working on their projects (due at the end of the semester), they were impressive. Diversity of the students and engineers present was also impressive.

Rob Leverington wrote an article that was published in the Pueblo Chieftain on Sunday, April 18 concerning updates in the Colorado Land Surveyor Law. The article praises Senator Abel Tapia for sponsoring in the Senate House Bill 1085, which passed the Legislature and was waiting the Governor's signature at time of the article. One of the provisions will increase the minimum requirements for obtaining licensing as a land surveyor to either a state board approved two year surveying or four-year engineering curriculum that includes survey course work. This provision takes effect in 2020. "Gone will be the days when the status of 'Professional' is obtained solely through apprenticeship." You can access the article through the [www.chieftain.com](http://www.chieftain.com) website.

## **Subject: Pilot to Heaven, Over**

A minister dies and is waiting in line at the Pearly Gates.

Ahead of him is a guy who's dressed in sunglasses, a loud shirt, leather jacket, and jeans.

Saint Peter addresses this guy, "Who are you, so that I may know whether or not to admit you to the Kingdom of Heaven?"

The guy replies, "I'm Joey Shasta, retired pilot, of Pittsburg PA."

Saint Peter consults his list.

He smiles and says to the pilot, "Take this silken robe and golden staff and enter the Kingdom."

The pilot goes into Heaven with his robe and staff.

Next it's the minister's turn.

He stands erect and booms out, "I am Joseph Snow, pastor of Saint Mary's for the last 43 years."

Saint Peter consults his list.

He says to the minister, "Take this cotton robe and wooden staff and enter the Kingdom."

"Just a minute," says the minister. "That man was a pilot and he gets a silken robe and golden staff. How can this be?"

"Up here, we work by results," says Saint Peter.

"While you preached, people slept; while he flew, people prayed."



**\*\*\*Note\*\*\* The COPE Scholarship application is available at [www.esipb.com/cope](http://www.esipb.com/cope)**

**Coalition of Pueblo Engineers  
Treasury Report  
2009/10  
Date Submitted: April 25, 2010**

Date	Description	Income	Expenses	Balance
	Balance from March			5,662.86
04/01/10	Bank Fee for new checks		43.80	5,619.06
04/06/10	April Meeting at Giacomo's		428.87	5,190.19
04/11/10	Ad in PAACO Dinner Program		150.00	5,040.19
04/11/10	ESI for Newsletter Postage		19.80	5,020.39
				5,020.39
	<b>MathCounts Funding</b>	<b>Income</b>	<b>Expense</b>	<b>Balance</b>
03/26/10	Balance from March			(25.76)
				(25.76)
	<b>Golf Tournament Funds</b>	<b>Income</b>	<b>Expense</b>	<b>Balance</b>
	Starting Balance August, 2009			0.00
04/11/10	Expenses for Postage		70.40	(70.40)
04/22/10	Income from Hole Sponsors	1,300.00		1,229.60
04/22/10	Income from golf team registrations	2,100.00		3,329.60
04/22/10	Insurance Cost for Hole in One Car		425.00	2,904.60
				2,904.60
	<b>Scholarship Funding</b>	<b>Income</b>	<b>Expense</b>	<b>Balance</b>
	Balance from March			1,500.00
				1,500.00
	<b>Balance in Checking Account</b>			<b>\$9,399.23</b>

03/31/10	<b>Balance in Savings Account</b>			\$2,754.00
03/31/10	<b>Balance in Scholarship Account</b>			\$42,623.02
12/23/09	<b>Brad Mullans Memorial Fund in PEC</b>		\$27,077.91	\$27,077.91

**2009-2010 COPE SCHEDULE**

Saturday May 1, 2010	7:30 a.m.-?	COPE Golf Tournament
Tuesday, May 4, 2010	6:30 p.m.-8:30 p.m.	Joint Meeting with Pikes Peak Chapter in Pueblo

Check info @ pec.org for additional information on state, regional and national events.

Coalition of Pueblo Engineers  
P.O. Box 1841  
Pueblo, CO 81002

## COPE Executive Committee 2009-2010

President:	Mark White / Transportation Tech. Center (mark_white@aar.com)	584-0502 (w)	584-0787 (f)	543-6851 (h)
Vice-President:	Harvey Smith / H.E.S. Telecommunications (HarveyESmith@aol.com)	568-9735 (w)	543-0001 (f)	229-4440 (h)
Sec / Treas:	Hector Carrasco / CSU-Pueblo (Hector.Carrasco@colostate-pueblo.edu)	549-2696 (w)	549-2519 (f)	544-3509 (h)
Director:	Fred Zook / Fred Zook, Engineer (fredzook@qwestoffice.net)	545-4676 (w)	545-4568 (f)	542-4095 (h)
Director:	Dan Henderson / Engineered Systems Inc. (d.henderson@esipb.com)	543-7722 (w)	543-7749 (f)	545-6058 (h)
Past President:	Rick Workentine/All-Phase Environmental Consultants, Inc. (rickallphase@aculink.net)	545-0375 (w)	542-2807 (f)	719-596-3305 (h)
Membership:	Harvey Smith / H.E.S. Telecommunications (HarveyESmith@aol.com)	568-9735 (w)	543-0001 (f)	229-4440 (h)
Golf Tournament:	Ed St. Clair/Fred Zook (ramled3@comcast.net)	250-6439 (c)		545-5168 (h)
MathCounts:	Paige Lee/Engineered Systems Inc. (p.lee@esipb.com)	543-7722 (w)	543-7749 (f)	252-4892 (c)
Newsletter Editor:	Val Henderson / Engineered Systems Inc. (val.henderson@esipb.com)	543-7722 (w)	543-7749 (f)	545-6058 (h)

# COALITION OF PUEBLO ENGINEERS (COPE)

## MEMBERSHIP APPLICATION

Date \_\_\_\_\_

Name \_\_\_\_\_  
FIRST MIDDLE LAST

Preferred E-Mail Address for Meeting Notices \_\_\_\_\_

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

Employer \_\_\_\_\_ Job Title \_\_\_\_\_

MAILING ADDRESS OF EMPLOYER

HOME ADDRESS OF APPLICANT

CITY STATE ZIP

CITY STATE ZIP

( ) ( )  
PHONE FAX

( ) ( )  
PHONE CELL

Professional Licensure (circle one) PE EI / EIT Graduate Engineer Other N/A

Are you a current member of a State or National Engineering / Surveying Society? \_\_\_\_\_  
Yes No

If so, which one(s)? \_\_\_\_\_

### COPE DUES - \$30.00 annually (Administrative year – July through June)

The following is a list of COPE activities. Please check the ones in which you would be interested and/or would like more information.

- |  |   |
|--|---|
| <input type="checkbox"/> Chapter Officer             | <input type="checkbox"/> MathCounts (annual middle school math competition) |
| <input type="checkbox"/> Newsletter                  | <input type="checkbox"/> Annual Fundraising Area Golf Tournament            |
| <input type="checkbox"/> Guest Speaker Suggestions   | <input type="checkbox"/> Colorado Engineering Scholarship Awards            |
| <input type="checkbox"/> Other (open to suggestions) |   |

Please return Membership Application Form to:

**COPE**  
**P.O. Box 1841**  
**Pueblo, CO 81002**